Khawaja Gharib Nawaz رحمة الله عليه

1. **Prof. Arnold, ek Aligarh Muslim University ka Professor tha, isne apni kitaab "Preaching of Islam" ke Pg 280 me likha hai jiska tarjama urdu me kiya hai Allama Badru Qadri sb ne apni kitaab "Musalman aur Hindustan" ke Pg 168 par, likhte hain ke Prof Arnold ne apni kitaab me likha hai ke "wo yahan Ajmer pahonchne ke baad jisko pehle pahal apne musalman kiya wo raja ka ek jogi groh tha, rafta rafta unke muredeen ki ek qaseer tadad unke girdh jama ho gayi jinhone unke taleem aur talqeen se buth parasti ko choarkar Islam qabul kar liya, ab ek mazhabi peshwa ki haisiyat se apki shohrat sabh taraf phail gayi aur apki shohrat sunkar bahot se hindu log Ajmer me aye aur apki targheeb se musalman ho gaye, riwayat hai ke jab ap Ajmer jatey hue raaste me Delhi ke andar thehre to wahan apne 700 hinduon ko musalman kiya tha"**

2. **"Daleelul Arafeen" ye Sarkar Gharib Nawaz ki malfuzat jiske likhne wale Hazrat Bahtiyar Kaki رحمة الله عليه hain, Bakhtiyar Kaki ki paidaish 568 Hijri hai aur wisal 633 hijri hai, Pg 57, "mohabbat me arif wo hai, jo zikr ke siwah kisi ko dost na rakhey" ye Gharib Nawaz ka jumla likhte hain, kehte hain ke jab Khawaja Sb ye byan kar chuke to apne farmaya, ke ab mai wahan ka safar karta hun jahan mera madfan hoga, yani Ajmer jata hun, in dino Ajmer hinduon se bharpur tha, aur musalmani wahan par khuch aisi tarakki par na thi, jab Khawaja Sb ka maqam e mubarak wahan par pahoncha to is qadar Islam zahir hua jiski koi had nahi"**

3. **"Akhbarul Akhyar" chapi deobandi ke yahan se hai, ye Hazrat Shah Abdul Haque Mohaddis Dehlvi رحمة الله عليه ki kitaab hai, Pg 55, likhte hain, apki wiladat 958 hijri hai aur wisaal 1052 hijri, likhte hain, "ap Pathura Rai ki hukumat ke doar me Hindustan tashreef laye, aur ibadat e elahi me mashgul ho gaye, Pathura Rai us zamane me Ajmer me hi muqim tha ek roz usne apke ek musalman aqeedat mand ko kisi wajah se sataya, wo bechara apke paas faryad lekar pahoncha, apne uski sifarish me Pathura Rai ke paas ek paigham bheja lekin isne apki sifarish qabul na ki aur kehne laga ke ye shaks yahan akar baith gaya hai aur ghaib ki baaten karta hai, jab Khawaja Ajmeri ko ye baat malum hui to irshad farmaya, ke humne Pathura ko zinda giraftaar karke hawale kar diya, isi zamane me Sultan Moizuddin Saam urf**

Shahabuddin Gouri ki fauj Ghazni se pahonchi, Pathura lashkar e Islam ke liye muqable me aya aur Gouri ke haathon giraftar ho gaya aur isi tareekh se Islam is mulk me phaila aur kufr ki jarey kat gayin"

4. **"Siyarul Auliya" , is kitaab ke musannif hain Hazrat Khawaja Mohammad bin Mubarak Qarmani رحمة الله عليه, Pg 57, inka wisaal 711 hijri me hua, likhte hain ke "inki aur karamat ye hai, ke Hindustan ki mumliqat me mashriq ke akhri sirey tak, sabh taraf kufr kafiri aur buth parasti ka doar tha, Hindustan ke sarkash wa maghrur log aqsar khudayi dawa karte the, aur patthar, darakhto, jaanwaro, chopaye aur gaye ke gobar tak ko pujte the, kufr ke in tarikhiyon me inke dilon par kufr lage hue the, sabh deen e Islam se ghafil the, aur sab khuda aur uske Rasul se bekhabar the, kisi ne kabhi Kaabe ka rukh na dekha aur na kahin Naare Taqbeer sunne me aya, apke nuzum se is sar zameen par kufr ki tarikiyan chat gayin aur har suh Islam ka ujjala phail gaya, ap waqetan deen ke moen the, aaj church ke bajai masjido ke mimbar nazar aa rahe hain, jahan kabhi mushrekeen ke naare buland hote the aaj musalmano ke naare taqbeer sunayi dete hain, is sar zameen par jo bhi musalman hua aur log ta qayamat musalman hote rahenge aur phir agey naslan baad naslin inki aulad musalman hogi aur wo groh jinki tableegh Islam ne is darey harat ko darey Islam banaya ta qayamat inka sawab in buzurgo aur Shaikhul Islam Khawaja Moinuddin Hasan Khanjari ko pahonchta rahega**

5. **"Meratul Asraar" likhe wale hain Shaikh Abdul Rahman Chisti رحمة الله عليه, apne ye kittab tab likhi jab Khawaja Gharib Nawaz apke khwab me tashrif laye aur basharat di aur hukm farmaya ke hamare silsile ke baare me tum kitaab tehreef karo, apki wiladat hai 1005 hijir aur 1094 hijri me apka inteqal hua, Pg 552, likhte hain, "ke jo shaks apka (khawaja Gharib Nawaz) ka chehra mubaraka dekhta, wehdaniyat e haque aur risalat e mustafa alito salato wassalam par imaan le aata, Hindustan ke goshe goshe me jo log ghairullah ki parishti me jo mubtila the ap in sabh ko shirk ki tariki se nikal kar imaan ki roshni me le aye"**

   Phir isi kitaab ke Pg 600 pe ap Gharib Nawaz ki tableegh ke hawale se nakal farmate hain, kehte hain ke Sayidul Arafeen me likha hai ke "Ajmer ke girdoh nao me aqsar log Sayyed Hussain ki koshish se Ajmer akar Khwaja buzurg ke haathon par Islam

laye, gharz jab apki karamat aur kamalat ka charcha hua tab mukhtalif kawail ke log Ajmer pahonch kar Khawaja buzurg ke haath par musharraf e Islam hone lage"

6. **"Safinatul Auliya" ye likhi hui hai Shehzada Mohammad Dara Shikoh Qadri ki jo Hazrat Aurangzeb رحمة الله عليه ke bare bhai the, aur Shahjahan ke bete the, apne Silsila Chisth par ye puri kitaab likhi, apki wiladat 1024 hijri, Pg 128 par Sarkar Gharib Nawaz ke Islam ka zikr kiya, apne kis tarah Islam phailaya**

7. **"Al Qaulul Jamil" jo likhi hai Hazrat Shah Waliullah Mohaddis Dehlvi رحمة الله عليه ne, wahabi ke nazdeeq ye bahot moattabar hain, ap walid hain Shah Abdul Aziz Mohaddis Dehlvi ke aur inke bete hain Shah Ismail Dehlvi ke jinhone Taqwatul Imaan aur jiska rakhna deobandi ke mutabik ain Islam hain, is tarah Shah Waliullah Moulana Ismail ke dada Huzur hain, hindustane ke saare ullema ka silsila e Hadees sanad ke aitbaar se Shah Waliullah Mohaddis Dehlvi par jakar khatam ho jata hai**

   Hazrat Shah Waliullah Mohaddis Dehlvi رحمة الله عليه ki wiladat 1114 hijri apka wisaal 1176 hijri me hua, Al Qaulul Jamil, chapi hai Manzur Book Depot se, jo wahabiyo ka idara hai, Pg 67 me likhte hain "ke maulana ne farmaya (maulana se murad yahan shah waliullah sb hain), ke Khwaja Moinuddin Chisti is ummat ke umdah auliya me se hain, unke haath par hazaro kuffar musalman hue" yane inke ghar ki bhi shahadat hai ke hazaro kaafiro ne Khawaja ke haatho par Islam qabul karte hain

8. **"Sayarul Akhyar" ek Mahera ke buzurg guzre hain Ala Hazrat ke peer zaado me aate hain Ala Hazrat se bahot pehle ke, inka naam hai Hazrat Allama Shah Murad Sohrawardy رضی الله تعالیٰ عنه, Raza Academy se chapi hai, ASWJ ka idara hai, 12 sadi ke ap ek zabardast aalim hain, apni is kitaab ke Pg 349 par likhte hain ke hindustan me Sarkar gharib nawaz ne Islam phailaya**

9. **"Khazinatul Auliya" kitaab ke likhne wale ka naam hai, Hazrat Ghulam Sarwar Lahori رحمة الله عليه, terwi sadi ke apne wakht ke azeem mohaddis hain, pharsi zubaan me inhone ye kitaab likhi, mafun ye hai "hazaro hazar chote bare insaan Khawaja Gharib Nawaz ki khidmat me hazir hua karte the, apke haath par Islaam latey, in**

logo ke Islam itna phailaya ke is khandan ke wajah se hi hindustan me Islam phaila, yehi wo silsila hai jisne hindustan me Islam laya aur roshan kiya"

10. **"Qulyate Ibal Dr Iqbal" likhne wale hain Dr Iqbal, inhone Pakistan ka tasawwur diya, inka naam har firqa leta hai, khaas toar par ghair muqallid aur deobandi apni apni jamat ka kehte hain inko, hum Bareilvi ahle sunnat khamoshi ikhtiyar karte hain, Pg 144 par likhte hain, "chishti ne jis zameen par paigham e haq sunaya, nanak ne jis chaman me wehdat ka geet gaya, tatariyon ne jisko apna watan banaya, jisne hijaziyon se daste arab churaya, mera watah wohi hai, mera watan wohi hai"**

11. **Ghair Muqallid to Khawaja Moinuddin Hasan رحمة الله عليه ko kafir kehte hain, maazallah, lekin Khawaja ka kya maqaam tha, khuch buzurgo ke hawale se janiye:-**
    (a) **Syed Mohammad Qarmani رحمة الله عليه farmate hain, ke jis raat Khawaja GharibNawaz رحمة الله عليه wafat payi chand buzurgo ne Nabiye Kareem ﷺ ko khwab me dekha aur Huzur e Paak farma rahe hain, khuda ka dost moinuddin sanjari aa raha hai, hum istaqbaal ke liye aye hue hain**

    (b) **Akhbarul Akhyar, me Shah Abdul Haque Mohaddis Dehlvi رحمة الله عليه, likhe hain, "ke mashur hai ke Khwaja Ajmeri ke wafat ke baad apki peshani par ye naksh zahir hua – habibullah mata fi hubbullah, ye allah ka dost hai, allah wala hai, allah ka habib hai, aur iski moat allah ki mohabbat me hui hai**

    (c) **Safinatul Auliya me Darashikoh likhte hain, ke riwayat hai ke 30 zil hijja ko wafat hui lekin pehla qaul zyada sahi malum hota hai ke apke wisaal ke wakht apke peshani par logo ne likha hua dekha, "habibullah mata fi hubbullah"**

    (d) **"Sawaiy Sanavil Sharif" likhne wale, Hazrat Abdul Wahab Bilgrami رحمة الله عليه hain, ye kitaab bargah e rislat me maghbul ho chuki hai, ye buzurgo ke halat par likhi hui hai, 952 hijir me inki paidaish aur wisal 1017 hijri, pg 435 me likhte hain, "nakal hai ke Khawaja Moinuddin Hasan Sanjari ilm e qamil rakhte the, apki tasaneef Kharasan ke aitraaf bahot milti hai, 70 saal tak raat ko aram na kiya aur na pusht zameen se lagayi, 70 saal tak apka wazu siwai hazat e isaani ke na tuta, ankhen amuman band rakhte, namaz ke wakht kholte aur Shaikh ki nazar jis par par jaati wo waliullah ho jaya karta tha"**

(e) "Al Qaulul Jamil" ke andar Pg 67 likha hai "ke manqul hai ke jab Khawaja ka wisal hua tab apki peshani mubarak par ye naksh zahir ho gaya – habibullahi matafihubbullah, ye allah ka habib hai jo allah ki mohabbat me wisal pa gaya"

(f) "Anfasul Arafeen", ye bhi Shah Waliullah Sb ki likhi hui hai, Pg 37, khud apne khandan aur apne mutallik farmate hue likhte hain ke, "katebul huruf (yani kitaab likhne wala) musannif shah waliullah kehta hai ke hamare islaaf ka ruhani dastur ye chala raha hai ke har sadi me tariqe chishtiya ki nisbat ke hamil rahe hain", yani ke hamara khandan silsila e chishiya me raha hai

(g) "Seratey Mustaquim" zamana e ruswa kitaab hai, wahabi ke nazdeeq bari moattabar kitaab hai, maktabe Thanvi deoband se chapi hai, likhne wale Maulvi Ismail Dehlvi hain jo Shah Waliullah ke potey hain, 1193 hijri me inki paidaish hui, moat 1246 hijri me hui.

Ye kitaab hamare nazdeeq isliye moattabar nahi hai, ke is kitaab me likha gaya hai, ke maazallah, "namaz me nabi ka khayal lana, zinah ke khayal aur gadhe aur bail ka khayal lane se bhi zyada bura hai", maazallah, lekin is kitaab me 2 baten aisi likh gaye Maulvi Ismail Dehlvi jo inke aqeede ke khilaaf jati hai, Pg 251 par wo likhte hain, ek heading lagaya unhone, "taqmila rahe wiladat ke suluk e saani ke byaan me" aur isme tamheed aur ek maqsad hai, ibarat thori hard hai, asaan kar ke mafun ye hai " khuch log jab ibadat bahot kar lete hain, to ibadat karne ke baad wo samajhte hain ke hum Ghaus Paak ke makam tak pahonch gaye, Gharib Nawaz ke maqam tak pahonch gaye, to wo kehte hain ke ye jahalat hai, bad aqeedgi hai, insaan aaj ka kitna hi ibadat kar le lekin inki barabri nahi kar sakta"

Isi kitaab me aur ek jagah Pg 215 par likht hain, ke zikr karne se pehle chahte hain ke zikr ka faida mile hame, to uske liye ek tarika bata rahe hain, heading lagayi "peha ifada, pehla faida", taalib ko chahiye ke pehle ba wazu 2 zano batore namaz baithkar is tarike ke buzurgo me, yani Moinuddin, Bakhtiyar Kaki waghera Hazrat naam ka fateha parkar, bargah e khuda bandi me in buzurgo ke tawassud aur wasile se iltija karen, niyad aur be andaz beshumari ke saath apne kaam ke fatah yaab ke liye dua karen"

12. Hamara aqeeda hai ke Awliya Ekram se har alam zahir kar diya jata hai lekin ghair muqallid ke nazdeeq ye aqeeda rakhne wala dairey Islam se kharij hai

(a) "Asrarul Auliya" jo Baba Faridganje Shakkar رحمة الله عليه ki likhi hui hai, Pg 66 pe likhte hain, ke 70000 maqamat hain jo wali ko tai karne parte hain, inme se pehli maqam par ye kaifiyat tari hoti hai ke har roz pancho wakht ki namaz arsh ke ird gird khare hokar saqinane arsh ke humrah ada karta hai aur jab wahan se ata karta hai to wali apne ap ko har wakht Khane Kaaba me dekhta hai aur jab wahan se ata hai, to tamam jahan ko apne 2 ungliyon ke maa bain dekhta hai, ai durwesh ye wilayat ki ibtedayi halat hai